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"Commissioner for Patents,  
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DECEMBER 23, 2004

ALAN A. BORNSTEIN  
Reg. No. 40,919  
Attorney for Applicant(s)

12/23/04  
Date of  
Signature

REPLY UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
TECHNOLOGY CENTER # 1751

Customer Number: 000201  
Attorney Docket Number: C3890(C)  
Applicant: Bijsterbosch, et al.  
Serial No.: 09/869,928  
Filed: August 24, 2001  
For: TREATMENT FOR FABRICS  
UNUS No.: 99-0231-UNI

Group: 1751  
Examiner: Brian P. Mruk

Englewood Cliffs, New Jersey 07632  
DECEMBER 23, 2004

Box: AF  
Commissioner for Patents  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 50.00	
Independent Claims		Minus			\$ 200.00	
Multiple Claims					\$ 360.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

(201) 894-2180

Alan A. Bornstein  
Attorney of Record  
Reg. No. 40,919

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AF/1751  
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C3890(C)  
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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December 23, 2004

**AMENDMENT**  
**Under 37 CFR § 1.116**

Box: AF  
Assistant Commissioner For Patents  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 1, 2004, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.